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|--|--------------------|--|-------|---|---------|------------------|--|
| No. C 149527 | | Due no later than Jun 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MICHAEL T SELLMAN 276 N. MAPLE GROVE STE A BOISE ID 83704 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | PRIMARY ELECTRIC, INC. MICHAEL T SELLMAN 276 N. MAPLE GROVE RD SUITE A BOISE ID 83704-8239 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MICHAEL T SELLMAN | 7808 N. HWY 52 | SWEET | ID | USA | 83670 | |
| SECRETARY | MICHAEL T. SELLMAN | 7808 N. HWY 52 | SWEET | ID | USA | 83670 | |
| DIRECTOR | MICHAEL T. SELLMAN | 7808 N. HWY 52 | SWEET | ID | USA | 83670 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 149527 | | Signature: TODD SELLMAN | | | | Date: 04/26/2016 | |
| | | Name (type or print): TODD SELLMAN | | | | Title: PRESIDENT | |
| Processed 04/26/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |