

| No. <b>C 134606</b>  | <b>Due no later than Jun 30, 2002</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>         |  |              |                               |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
|--|--|---|--|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------|-------------|-----------|----|-------|-----------|-------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Annual Report Form</b>  | JAMES M JARROLD<br>17 WALKER WAY<br><br>SAGLE, ID 83860 |  |              |                               |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
|  | 1. Mailing Address - Correct in this box, if applicable<br><b>EVERGREEN R.V., INC.</b><br><br>PO BOX 1786<br><br>SANDPOINT, ID 83864   |   | 3. <u>New</u> Registered Agent Signature |              |                               |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |  |   |  |              |                               |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Office held</u></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">President</td> <td style="text-align: center;">Jim Jarrold</td> <td style="text-align: center;">PO Box 1220</td> <td style="text-align: center;">SANDPOINT</td> <td style="text-align: center;">Id</td> <td style="text-align: center;">83864</td> </tr> <tr> <td style="text-align: center;">Secretary</td> <td style="text-align: center;">Jim Jarrold</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table> |  |   | <u>Office held</u>                       | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jim Jarrold | PO Box 1220 | SANDPOINT | Id | 83864 | Secretary | Jim Jarrold | " | " | " | " |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>                           | <u>City</u>                              | <u>State</u> | <u>Zip</u>                    |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
| President  | Jim Jarrold  | PO Box 1220   | SANDPOINT                                | Id           | 83864                         |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
| Secretary  | Jim Jarrold  | "   | "  | "            | "                             |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 134606   | 6. Signature  Date <u>4-29-02</u><br>Name (Typed or Printed) <u>Jim Jarrold</u> Title <u>President</u> |   |  |              |                               |             |              |            |           |             |             |           |    |       |           |             |   |   |   |   |