

| | | | | | |
|--|-------------------|--|----------|---|---------------------|
| No. W 11263 | | Due no later than Mar 31, 2005 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HIGH DESERT RENTALS, LLC DAVID GRIFFIN 1063 E VICTORY BOISE ID 83706 0000 | | DAVID GRIFFIN 134 E PINE MERIDIAN ID 83642 0000 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | DAVID GRIFFIN | 134 E PINE | MERIDIAN | ID | 83642 |
| MANAGER | DUANE R COBLE | 134 E PINE | MERIDIAN | ID | 83642 |
| MANAGER | MICHAEL L FRAZIER | 134 E PINE | MERIDIAN | ID | 83642 |
| 5. Organized Under the Laws of: IDAHO W 11263 | | 6. Annual Report must be signed.* Signature: David Griffin Name (type or print): David Griffin Date: 05/24/2005 Title: Manager | | | |
| Processed 05/24/2005 | | * Electronically provided signatures are accepted as original signatures. | | | |