

No. <b>C 167648</b>		<b>Due no later than Jun 30, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> JACOBS TELECOMMUNICATIONS INC. JENNIFER HON-STACK 155 NORTH LAKE AVENUE PASADENA CA 91101 USA		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PATRICK X HILL	11TH FLOOR, DURACK CENTRE 263 ADELAIDE	PERTH	WA	AUSTRALIA	6001
SECRETARY	MICHAEL S. UDOVIC	155 NORTH LAKE AVENUE	PASADENA	CA	USA	91101
TREASURER	JOHN W. PROSSER, JR.	155 NORTH LAKE AVENUE	PASADENA	CA	USA	91101
DIRECTOR	ALLYN B. TAYLOR	57 MANJUSHA, NEHRU PLACE 5TH FLOOR	NEW DELHI		INDIA	110019
DIRECTOR	KEVIN J. MCMAHON	299 MADISON AVENUE	MORRISTOWN	NJ	USA	07960
DIRECTOR	GEORGE A. KUNBERGER	155 NORTH LAKE AVENUE	PASADENA	CA	USA	91101
5. Organized Under the Laws of:  <b>NJ C 167648</b>		6. Annual Report must be signed.* Signature: John W. Prosser, Jr. Name (type or print): John W. Prosser, Jr.  Date: 06/24/2014 Title: Treasurer				
Processed 06/24/2014		* Electronically provided signatures are accepted as original signatures.				