No. 66592	Idaho Corporation Anni	ıal Report Form	2. Registered Agent an	nd Office
Return To	Due No Later Than Novemi	per 1,1989	6840 GLENWOOD	
Secretary of State	1. Mailing Address — Please Corre	et 66592		
Room 203, Statehouse	SPUD, JR., INC. DONALD J. CANTRELL		BOISE	ID 8370
Boige (10) 8,3780 Sec. of State	3601 OVERLAND		3. Incorporated Under of IDAHO	The Laws
NO FEE REQUIRED	BOISE	ID 83704		NO: 66592
4. Names and Addresses of Offic	ers and Directors			
	Name Stre	et or P.O. Address	City	State Zip
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President: Thursa	HI [antiell	21-01 010	Plant Bois	e TD 05
President: Dolly	d I Cantrell	3601 We.	RIAND BOIS	e ID os
President: Dong: Secretary: JANIC E	d T (Antrell	3601 Ne.	RIAND BOIS	e ID os
President: Secretary: Directors: D01131 JAN1C E	Name Street / Street / Antrell	3601 NC.	RIAND BOIS	e ID os
President: Secretary: Directors: D0/1/3/	d T Cantrell	3601 NC.	R/AND BOIS	e ID os
President: Secretary: Directors: JANIC E	d T Cantrell	3601 NC.	R/AND BOIS	e ID 05
President: Secretary: Directors: JANIC E	d T Cantrell	3601 NC.	R/AND BOIS	e ID 05
President: Secretary: Directors: JANIC E	d T (Antrell Cantrell	3601 N.C.	RlAND BOIS	e ID 05
President: Secretary: Directors: JANIC E	d T (Antrell Cantrell	3601 WE.	RlAND BOIS	e ID 05
President: Secretary: Directors: Janic E	d T (Antrell Cantrell	3601 WE.	RlAND BOIS	e ID 05
President: Dong: Secretary: JANIC C	d T (Antrell Cantrell	3601 N.C.	RlAND BOIS	e DD 05
President: Dong: Secretary: JANIC C	d T (Antrell Cantrell	3601 N.C.	R/AND BOIS	e DD 05
President: Dong: Secretary: JANIC C	d T (Antrell Cantrell	3601 N.C.	RlAND BOIS	e ID 05
5. Nature of Business	6 I certify that this way			
5. Nature of Business	6 I certify that this way		amined by me and is to the	
5. Nature of Business	6 I certify that this way		amined by me and is to the	
	6 I certify that this way			