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|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| No. 56147                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1 Mailing Address Please Correct If Not Correct | 2. Registered Agent and Office NOT A P.O. BOX                                          |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED |                                                                                                                                      | JOHN GLENN HALL CORPORATION<br>JOHN GLENN HALL<br>P. O. BOX 2683<br><br>BOISE ID 83701 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | HELEN M. HANZEL | 447 WEST 39th STREET          | BURLEY      | ID           | 83318      |
| Secretary: | JOHN G. HALL    | PO BOX 2683                   | BOISE       | ID           | 83701      |
| Directors: | HELEN M. HANZEL | 447 WEST 39TH STREET          | BURLEY      | ID           | 83318      |
|            | JOHN G. HALL    | PO BOX 2683                   | BOISE       | ID           | 83701      |

## 5. Nature of Business

GENERAL

6. I certify that this Annual Report has been signed by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JOHN G. HALL

Date

5 AUGUST 91

Title

VICE PRESIDENT