

|                                                                                                                                                        |            |                                                                                                                                             |       |                                                         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|
| No. <b>W 113449</b>                                                                                                                                    |            | <b>Due no later than Apr 30, 2013</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>VALLEY BEVERAGE LLC<br>DAVID WALI<br>755 W FRONT STREET #300<br>BOISE ID 83702 |       | DAVID WALI<br>755 W FRONT STREET #300<br>BOISE ID 83702 |         |
|                                                                                                                                                        |            |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*              |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                             |       |                                                         |         |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                        | City  | State                                                   | Country |
| MEMBER                                                                                                                                                 | DAVID WALI | 755 W FRONT STREET, STE 300                                                                                                                 | BOISE | ID                                                      | USA     |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                           |       |                                                         |         |
| <b>ID<br/>W 113449</b>                                                                                                                                 |            | Signature: David Wali                                                                                                                       |       | Date: 02/19/2013                                        |         |
|                                                                                                                                                        |            | Name (type or print): David Wali                                                                                                            |       | Title: Member                                           |         |
| Processed 02/19/2013                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                         |         |