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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>W 120880</b>                                                                                                                                    |                   | <b>Due no later than Jan 31, 2015</b>                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MDS66, LLC<br>KATHRYN T LANGFIELD<br>1902 W JUDITH LN STE 100<br>BOISE ID 83705<br>USA |       | M MICHAEL SASSER<br>1902 W JUDITH LN STE 100<br>BOISE 83705 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                         |       |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                    | City  | State                                                       | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | M. MICHAEL SASSER | 1902 W JUDITH LANE, STE 100                                                                                                                             | BOISE | ID                                                          | USA     | 83705            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                       |       |                                                             |         |                  |  |
| <b>ID<br/>W 120880</b>                                                                                                                                 |                   | Signature: M. Michael Sasser                                                                                                                            |       |                                                             |         | Date: 12/04/2014 |  |
|                                                                                                                                                        |                   | Name (type or print): M. Michael Sasser                                                                                                                 |       |                                                             |         | Title: President |  |
| Processed 12/04/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                               |       |                                                             |         |                  |  |