

|  |   |   |                                      |       |         |             |
|--|---|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 136565</b>  | <b>Due no later than Dec 31, 2009</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MALCOLM S GERALD & ASSOCIATES, INC.<br>DAVID STEIN<br>332 S MICHIGAN AVE STE 600<br>CHICAGO IL 60604 | INCorp SERVICES INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA    |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| Office Held  | Name  | Street or PO Address  | City                                 | State | Country | Postal Code |
| PRESIDENT  | DAVID JOHN STEIN  | 332 S MICHIGAN AVE STE 514  | CHICAGO                              | IL    | USA     | 60604       |
| 5. Organized Under the Laws of:<br><br><b>IL</b><br><b>C 136565</b>  | 6. Annual Report must be signed.*<br>Signature: David Stein<br>Name (type or print): David Stein  |   | Date: 11/02/2009<br>Title: President |       |         |             |
| Processed 11/02/2009   |   | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |