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|--|---------------|--|-------|--|---------|-------------|--|
| No. W 38803 | | Due no later than Apr 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. KINETIC CHIROPRACTIC LLC JAMES TRAPP 1819 W STATE BOISE ID 83702 | | JAMES B TRAPP 1819 W STATE BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | DAWN TRAPP | 1819 W. STATE ST. | BOISE | ID | USA | 83702 | |
| MEMBER | JAMES B TRAPP | 355 W MYRTLE STREET STE # 103 | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: ID W 38803 | | 6. Annual Report must be signed.* Signature: James Trapp Name (type or print): James Trapp Date: 02/07/2011 Title: D.c. | | | | | |
| Processed 02/07/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |