

No. C 146013		Due no later than Oct 31, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTHSIDE WATER COMPANY DAVID P JONES 5705 S OLD HWY 191 MALAD ID 83252		DAVID P JONES 5705 SOLD HWY 191 MALAD ID 83252			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID P JONES	5705 S OLD WHY 191	MALAD	ID	USA	83252	
5. Organized Under the Laws of: ID C 146013		6. Annual Report must be signed.* Signature: DP Jones Name (type or print): DP Jones Date: 11/17/2010 Title: President					
Processed 11/17/2010		* Electronically provided signatures are accepted as original signatures.					