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|---|--|--|---|
| No. C 74557   | Annual Report Form<br>Due No Later Than November 30, 1995                |  | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct                      | MAX G. PARKINSON<br>4471 NORTH 5000 WEST<br><br>REXBURG ID 83440 |   |
| * FIRST NOTICE *  | UPPER VALLEY FARM SERVICE, I<br>MAX G. PARKINSON<br>4471 NORTH 5000 WEST | 3. Organized Under the Laws of:<br><br>ID C 74557                |   |

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| Pres               | MAX G. PARKINSON | 4471 N 5000 W                 | REXBURG     | ID           | 83440      |
| Sec & Treas        | RICHARD DOCKOCK  | 5110 E 2000 N                 | SUGAR CITY  | ID           | 83448      |

|  |   |       |           |
|--|---|-------|-----------|
| 5. NATURE OF BUSINESS<br><br>RETAIL SALES FERTILIZER | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |       |           |
|  | Signature   | Date  | 7-16-96   |
|  | MAX G. PARKINSON  | Title | PRESIDENT |

ISSUED: 07-06-1996

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