| D. C 576 |)) Q | l . | Annual Report Form No Later Than November 30. | 1999 | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|------------------|--|---|---------------------------------|---|--|------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Mailing Address - Please Correct, If Not Correct | | WAYNE FARWELL 5517 CLEVELAND | | | |
| | | PAUL FAR | =: | | CALDWELL | 10 | 83605 |
| | | 5517 CLEVELAND | | 3. Organized Under the Laws of: | | | |
| FIRST NO | TICE * | CALDWELL | . ID 536 | <u>0</u> 5 | ID | C 5 | 7659 |
| | | | s of President, Secretary and resses of D Managers or | Directors Members (| check one) | | |
| Office held | Name | | Street or P.O. Address | | City | State | <u>Zip</u> |
| PRESIDENT CC/TRA | WATE | through through | SSIM Cheveland | Blud | CALDWELL | IO | Silbor |
| CL /TRea | Paul | FAPmall | 160617 10 ThAUC | Co. | CAL DWALL | Lυ | ESTERS |
| | | | | | | | |
| Signature of Ne | w Registered | _ | mature fails | M | Data & | ^-23× | 99 |
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| ignature of Ne | | Sig Na | | Mende | Title <u>\$</u> | -23. 212 | 49 |
| | _ | Sig Na | | Mende | Title <u>\$</u> | <u>. </u> | 89 |

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