

No. C 49510

Annual Report Form

Due No Later Than November 30,

1996

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address Please Correct, If Not Correct

MADISON COUNTY SENIOR CITIZEN
REXBURG G. I. CLAWSON
P. O. BOX 351

REXBURG ID 83440

2. Registered Agent and Office NOT A P.O. BOX

REXBURG G. I. CLAWSON
40 S 2ND W

REXBURG ID 83440

3. Organized Under the Laws of

ID C 49510

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|------------------|-----------------|---------------------------------------|------|-------|-----|
| PRESIDENT | GRAY I. CLAWSON | P.O.BOX 13, REXBURG, ID 83440 0013 | | | |
| 1st Vice | NESTA WOOLF | #56,430 S 4th West, Rexburg, ID 83440 | | | |
| SECRETARY /TREAS | ELAINE ANDERSON | 580 West Main St., Rexburg, ID 83440 | | | |

5.

NATURE OF BUSINESS
SENIOR CENTER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name
(Type or Printed)

GRAY I. CLAWSON

Date 16 JULY 1996

Title PRESIDENT

ISSUED: 07-06-1996

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