

No. **C 57817**

Due no later than March 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HOUSING SOUTHWEST, INCORPORATED
DAVID W PATTEN
1108 W. FINCH DR.
NAMPA, ID 83651

DAVID W PATTEN
1108 W. FINCH DRIVE
NAMPA, ID 83651

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
--------------------	-------------	-------------------------------	-------------	--------------	------------

Chair	Gordon Collinsworth	PO Box 248,	New Plymouth,	ID	83655
Sec/Treas	Mary Jane Mateer	11989 Lower Bench Rd.,	Emmett,	ID	83617
Directors	Linda Jennings	510 Denver,	Caldwell,	ID	83605
	Edyth Francis	430 Floyd St. #3,	McCall,	ID	83638
	David W. Patten	1108 W. Finch Dr.,	Nampa,	ID	83651

5. Organized Under the Laws of:

IDAHO
C 57817

6.

Signature

 Date **3-1-05**

Name
(Typed or
Printed)

David W. Patten

Title **Managing Agen**

Issued 01/03/2005

Do Not Tape or Staple

200503005059