

No. **C 57419**

**Due no later than Jan 31, 2002  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

IDAHO HUMANITIES COUNCIL, INC.  
RICHARD ARDINGER  
217 W STATE

RICHARD ARDINGER  
217 WEST STATE

BOISE, ID 83702

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

BOISE, ID 83702

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u>                  | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|--|-------------|--------------|------------|
| Chair              | Marc Johnson       | The Gallatin Group<br>350 N. 9th St., Ste. 202 | Boise       | ID           | 83702      |
| Vice-Chair         | Scott Samuelson    | BYU-Idaho, English Dept., SA-133               | Rexburg     | ID           | 83460-0820 |
| Executive Officer  | Alecia Baker       | Micron Technology, Inc.<br>8000 S. Federal Way | Boise       | ID           | 83707-0006 |
| Executive Officer  | Charles Guilford   | BSU - English Dept.<br>1910 University Dr.     | Boise       | ID           | 83725      |
| Executive Officer  | Allison McClintick | Idaho State Capitol<br>700 W. Jefferson        | Boise       | ID           | 83720-0034 |

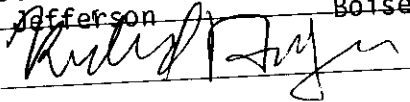
5. Organized Under the Laws of:

IDAHO  
C 57419

6.

Signature

Name (Typed or Printed)

  
Rick Ardinger

Date Jan. 18, 2002

Title Executive Director

3478