

No. 74647	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1997		ISSUED: 07-1-1993 2. Registered Agent and Office <b>NOT A P.O. BOX</b> F. M. "JACK" WILLMORTH 2995 NORTH COLE ROAD BOISE ID 83704																									
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address <b>WILLMORTH ENGINEERING, P.A.</b> <b>F. M. "JACK" WILLMORTH</b> <b>2995 N. COLE RD., SUITE 250</b>  <b>BOISE ID 83704</b>		3. Incorporated Under The Laws of ID NO: 74647																									
<b>4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED</b>																												
<table border="1"> <thead> <tr> <th data-bbox="29 397 282 437"></th> <th data-bbox="287 397 690 437"><u>Name</u></th> <th data-bbox="695 397 1115 437"><u>Street or P.O. Address</u></th> <th data-bbox="1120 397 1306 437"><u>City</u></th> <th data-bbox="1311 397 1438 437"><u>State</u></th> <th data-bbox="1443 397 1604 437"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="29 440 282 479">President:</td> <td data-bbox="287 440 690 479">F.M. WILLMORTH, P.E.</td> <td data-bbox="695 440 1115 479">2995 N. COLE #250</td> <td data-bbox="1120 440 1306 479">BOISE</td> <td data-bbox="1311 440 1438 479">IDAHO</td> <td data-bbox="1443 440 1604 479">83704</td> </tr> <tr> <td data-bbox="29 483 282 522">Secretary:</td> <td data-bbox="287 483 690 522">KIM R. SPIKER</td> <td data-bbox="695 483 1115 522">" "</td> <td data-bbox="1120 483 1306 522">"</td> <td data-bbox="1311 483 1438 522">"</td> <td data-bbox="1443 483 1604 522">"</td> </tr> <tr> <td data-bbox="29 525 282 841">Directors:</td> <td data-bbox="287 525 690 841"></td> <td data-bbox="695 525 1115 841"></td> <td data-bbox="1120 525 1306 841"></td> <td data-bbox="1311 525 1438 841"></td> <td data-bbox="1443 525 1604 841"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	F.M. WILLMORTH, P.E.	2995 N. COLE #250	BOISE	IDAHO	83704	Secretary:	KIM R. SPIKER	" "	"	"	"	Directors:					
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Directors:																												
5. Nature of Business Electrical Consulting Engineering	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="530 884 1058 937">Signature <i>Kim R. Spiker</i></td> <td data-bbox="1063 884 1604 937">Date <i>7-9-93</i></td> </tr> <tr> <td data-bbox="530 940 1058 971">Name (Typed or Printed) <i>KIM R. SPIKER</i></td> <td data-bbox="1063 940 1604 971">Title <i>Sec/TRES.</i></td> </tr> </table>				Signature <i>Kim R. Spiker</i>	Date <i>7-9-93</i>	Name (Typed or Printed) <i>KIM R. SPIKER</i>	Title <i>Sec/TRES.</i>																				
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