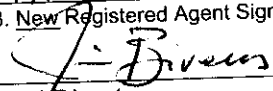
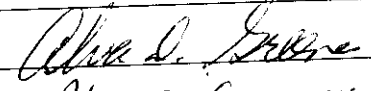


No. C 38409	Due no later than May 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX JANIE MILLER JIM BIVENS 1423 LATIMER ST #1 GRAYLOCK LANE BOISE, ID 83705 ATLANTA, ID 83601																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GREENE TREE, INCORPORATED ALVA D. GREENE 129 WOODSIE DRIVE PROVO, UT 84604	3. New Registered Agent Signature 																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ALVA D. GREENE</td> <td>129 WOODSIE DR.</td> <td>PROVO</td> <td>UT.</td> <td>84604</td> </tr> <tr> <td>SECY</td> <td>CRAIG HANCEY</td> <td>5258 PINEMONT DR. #B260</td> <td>MURRAY</td> <td>UT.</td> <td>84103</td> </tr> <tr> <td>DIRECTORS</td> <td>MARY RILEY MOSS</td> <td>909 PARKHURST LANE</td> <td>SANDY</td> <td>UT.</td> <td>84094</td> </tr> <tr> <td></td> <td>CAROLYN O'BORN</td> <td>3631 BRIGHTON PT. DR.</td> <td>SL. COUNTY</td> <td>UT.</td> <td>84121</td> </tr> <tr> <td></td> <td>CLAUDIA NELSON</td> <td>1021 COVENTRY CIRCLE</td> <td>OREM</td> <td>UT.</td> <td>84058</td> </tr> <tr> <td></td> <td>SHARON DAVIS</td> <td>195 LLOYD CIRCLE</td> <td>IDAHO FALLS</td> <td>IDA.</td> <td>83402</td> </tr> <tr> <td></td> <td>ALVA D GREENE</td> <td>129 WOODSIE DR.</td> <td>PROVO</td> <td>UT.</td> <td>84604</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	ALVA D. GREENE	129 WOODSIE DR.	PROVO	UT.	84604	SECY	CRAIG HANCEY	5258 PINEMONT DR. #B260	MURRAY	UT.	84103	DIRECTORS	MARY RILEY MOSS	909 PARKHURST LANE	SANDY	UT.	84094		CAROLYN O'BORN	3631 BRIGHTON PT. DR.	SL. COUNTY	UT.	84121		CLAUDIA NELSON	1021 COVENTRY CIRCLE	OREM	UT.	84058		SHARON DAVIS	195 LLOYD CIRCLE	IDAHO FALLS	IDA.	83402		ALVA D GREENE	129 WOODSIE DR.	PROVO	UT.	84604
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5. Organized Under the Laws of: NEVADA C 38409	6. Signature  Title: PRESIDENT Name (Typed or Printed): ALVA D GREENE																																																	
Issued 03/01/2001		Do Not Tape or Staple																																																