No. L 6021		Due no later than Jan 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. UNITED PLANNERS' FINANCIAL SERVICES OF AMERICA, A LIMITED PARTNERSHIP SHIRA L ALLEN-BOUNDS 7333 E DOUBLETREE RANCH RD STE 120 SCOTTSDALE AZ 85258		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF				PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE							
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
GENERAL PARTNER DAVID A SHINDEL		7333 E DOUBLETREE RANCH RD STE 120	SCOTTSDALE	AZ	USA	83258	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
AZ L 6021		Signature: David A. S	Date: 01/20/2017				
		Name (type or print): David A. Shindel			Title: PRESIDENT		
Processed 01/20/2017 * Electronically provided signatures are accepted as original signatures.							