

No. <b>W 3456</b>		<b>Due no later than Jan 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )		
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  3C'S RANCH, L.L.C. JEFFREY W CHAFFIN 167 N 400 W BLACKFOOT ID 83221 USA		JEFFREY W CHAFFIN 167 N 400 W BLACKFOOT 83221		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*		
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held MEMBER	Name JEFFREY W CHAFFIN	Street or PO Address 221 W 350 N	City BLACKFOOT	State ID	Country	Postal Code 83221
5. Organized Under the Laws of:  <b>ID W 3456</b>		6. Annual Report must be signed.*  Signature: JEFFREY W. CHAFFIN Name (type or print): JEFFREY W. CHAFFIN  Date: 11/18/2014 Title: MEMBER/MGR				
Processed 11/18/2014 * Electronically provided signatures are accepted as original signatures.						