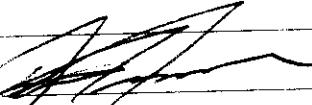
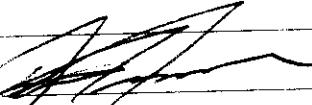
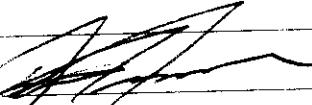


| <b>No. W 24263</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br>RICHARD RASMUSSEN<br>935 HILLVIEW DR<br><br>REXBURG, ID 83440 |                                                                                              |                     |                                                     |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------|------------------------|--------------|------------|-----------|----------------------|--------------|---------|----|-------|-----------|----------------------|---|---|---|---|----------------------|--|--|--|--|--|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br>APPRAISAL ASSIGNMENTS, LLC<br>RICHARD RASMUSSEN<br>935 HILLVIEW DR<br><br>REXBURG, ID 83440                                                                                                                                                                                                                                                   | 3. <u>New</u> Registered Agent Signature                                                                         |                                                                                              |                     |                                                     |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard R. Rasmussen</td> <td>935 Hillview</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary</td> <td>Jayetta C. Rasmussen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td><del>Treasurer</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                       | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | Richard R. Rasmussen | 935 Hillview | Rexburg | ID | 83440 | Secretary | Jayetta C. Rasmussen | " | " | " | " | <del>Treasurer</del> |  |  |  |  |  | Treasurer |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                    | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                          |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Richard R. Rasmussen                                                                                                                                                                                                                                                                                                                                                                                     | 935 Hillview                                                                                                     | Rexburg                                                                                      | ID                  | 83440                                               |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Jayetta C. Rasmussen                                                                                                                                                                                                                                                                                                                                                                                     | "                                                                                                                | "                                                                                            | "                   | "                                                   |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| <del>Treasurer</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                                              |                     |                                                     |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                                              |                     |                                                     |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 24263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>5-18-04</u> </td> </tr> <tr> <td>           (Typed or Printed) Name <u>Richard R. Rasmussen</u> </td> <td>           Title <u>President</u> </td> </tr> </table> |                                                                                                                  | Signature  | Date <u>5-18-04</u> | (Typed or Printed) Name <u>Richard R. Rasmussen</u> | Title <u>President</u> |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <u>5-18-04</u>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                              |                     |                                                     |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |
| (Typed or Printed) Name <u>Richard R. Rasmussen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                              |                     |                                                     |                        |              |            |           |                      |              |         |    |       |           |                      |   |   |   |   |                      |  |  |  |  |  |           |  |  |  |  |  |