

|  |                   |  |            |  |         |             |  |
|--|-------------------|--|------------|--|---------|-------------|--|
| No. <b>C 162149</b>  |                   | <b>Due no later than Aug 31, 2008</b>  |            | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>S & B MOTOR EXPRESS, INC.<br>STEPHEN J O'CONNOR<br>2425 E 3600 N<br>TWIN FALLS ID 89330 |            | STEPHEN O CONNOR<br>2425 E 3600 N<br>TWIN FALLS ID 83301 |         |             |  |
|  |                   |  |            | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |            |  |         |             |  |
| Office Held  | Name              | Street or PO Address   | City       | State  | Country | Postal Code |  |
| DIRECTOR   | RICHARD SAHLI     | 401 TAN OAK CIRCLE   | NAMPA      | ID   | USA     | 83686       |  |
| TREASURER  | MARILEE D ALLISON | 722 NORTH COLLEGE ROAD   | TWIN FALLS | ID   | USA     | 83301-5399  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 162149</b>  |                   | 6. Annual Report must be signed.*<br>Signature: S.J. O'Connor<br>Name (type or print): S.J. O'Connor   |            |  |         |             |  |
| Date: 09/09/2008<br>Title: President   |                   |  |            |  |         |             |  |
| Processed 09/09/2008   |                   | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |  |