

|                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                 |                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 8224</b>                                                                                                                                                                                                                                                        | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                             |                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>DAVID S WARWICK</b><br><b>2402 BANK DRIVE SUITE 1</b><br><br><b>BOISE ID 83705</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                              | 1. Mailing Address - Please Correct if Not Correct<br><b>MWI/SW LLC</b><br><br><b>2402 BANK DRIVE SUITE 101</b><br><br><b>BOISE ID 83705</b> |                                 | 3. Organized Under the Laws of:<br><br><b>ID W 8224</b>                                                                                           |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                              |                                 |                                                                                                                                                   |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                  | <u>Street or P.O. Address</u>   | <u>City</u>                                                                                                                                       |
| <u>State</u>                                                                                                                                                                                                                                                             | <u>Zip</u>                                                                                                                                   |                                 |                                                                                                                                                   |
| <del>MANAGING MEMBER</del>                                                                                                                                                                                                                                               | <del>SCOTT STEWART</del>                                                                                                                     | <del>415 BALMORAL RD.</del>     | <del>BOISE ID 83702</del>                                                                                                                         |
| <del>MANAGING MEMBER</del>                                                                                                                                                                                                                                               | <del>J. BRENT DAVIS</del>                                                                                                                    | <del>2546 W. Timber Dr.</del>   | <del>EAGLE ID 83616</del>                                                                                                                         |
| <del>MANAGING MEMBER</del>                                                                                                                                                                                                                                               | <del>DAVID S WARWICK</del>                                                                                                                   | <del>5060 Harbourview Dr.</del> | <del>BOISE ID 83703</del>                                                                                                                         |
| <del>MANAGING MEMBER</del>                                                                                                                                                                                                                                               | <del>BLAINE BROWN</del>                                                                                                                      | <del>2404 Bank Dr. #101</del>   | <del>BOISE ID 83705</del>                                                                                                                         |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     |                                                                                                                                              | 6.                              |                                                                                                                                                   |
| Signature                                                                                                                                                                              |                                                                                                                                              | Date <b>3/24/99</b>             |                                                                                                                                                   |
| Name (Typed or Printed) <b>SCOTT STEWART</b>                                                                                                                                                                                                                             |                                                                                                                                              | Title <b>MANAGING MEMBER</b>    |                                                                                                                                                   |

ISSUED: 07-03-1999

5062