




| No. C 57861 | Due no later than Mar 31, 2001 | | 2. Registered Agent and Office NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------------|--|-------------------------------|--|--------------------------------|------------|-----------|------------------|-------------|-------|--|--|-----------|------------------|-------------|-------|----|-------|------|----------------|-------------|--|--|--|-----------|-------------------|-------------|-------|--|
| Turn to: SECRETARY OF STATE WEST JEFFERSON BOX 83720 E, ID 83720-0080 NO LING FEE IF RECEIVED BY DUE DATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable COUNTRY SQUIRE ESTATES WATER COMPAN NIKOLAS JENKINS 3849 E 12 N RIGBY, ID 83442 5706 | | EILEEN R. ANDERSON 114 HANCOCK CIRCLE RIGBY, ID 83442 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LARRY MCMAHON</td> <td>3485 E, 12N</td> <td>RIGBY</td> <td></td> <td></td> </tr> <tr> <td>VICE-PRES</td> <td>JOS RODRIGUEZ</td> <td>3848 E, 12N</td> <td>RIGBY</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>SEC.</td> <td>TROY MCNETT</td> <td>3847 E, 38N</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TREASURER</td> <td>DAUL RASMUSSEN</td> <td>3850 E, 12N</td> <td>RIGBY</td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | LARRY MCMAHON | 3485 E, 12N | RIGBY | | | VICE-PRES | JOS RODRIGUEZ | 3848 E, 12N | RIGBY | ID | 83442 | SEC. | TROY MCNETT | 3847 E, 38N | | | | TREASURER | DAUL RASMUSSEN | 3850 E, 12N | RIGBY | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | LARRY MCMAHON | 3485 E, 12N | RIGBY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE-PRES | JOS RODRIGUEZ | 3848 E, 12N | RIGBY | ID | 83442 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEC. | TROY MCNETT | 3847 E, 38N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | DAUL RASMUSSEN | 3850 E, 12N | RIGBY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 57861 | 6. <table border="1"> <tr> <td>Signature </td> <td>Date <u>4-1-01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>JOS RODRIGUEZ</u></td> <td>Title: <u>XX000 VICE PRES.</u></td> </tr> </table> | | | | Signature  | Date <u>4-1-01</u> | Name (Typed or Printed) <u>JOS RODRIGUEZ</u> | Title: <u>XX000 VICE PRES.</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date <u>4-1-01</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>JOS RODRIGUEZ</u> | Title: <u>XX000 VICE PRES.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |