

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

OVERLAND BREWING COMPANY, L.
DOUGLAS J. LAMPMAN
1015 CALDWELL BLVD

NAMPA

ID 83651

2. Registered Agent and Office NOT A P.O. BOX

DOUGLAS J. LAMPMAN
1015 CALDWELL BLVD

NAMPA

ID 83651

3. Organized Under the Laws of:

ID

W 5490

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

Pres.

Douglas Lampman

1015 Caldwell blvd

Nampa

Id.

83651

V.P.

Tony Harrison

1015 Caldwell blvd.

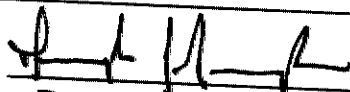
Nampa Id.

83651

5. Signature of New Registered Agent

6.

Signature



Date

7-15-98

Name (Typed or Printed)

DOUGLAS J. Lampman

Title

President

ISSUED: 07-03-1998

2770

DO NOT TAPE OR STAPLE