

|                                                                                                                                                         |                                                                                                                                                                                       |  |                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|
| No. <b>W 337</b>                                                                                                                                        | <b>Annual Report Form 1997</b><br>Due No Later Than November 30.                                                                                                                      |  | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>                                             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b> | 1 Mailing Address Please Correct If Not Correct<br><b>DESERT SEA FARMS, L.L.C.</b><br><b>JOSEPHINE ANCHUSTEGUI</b><br><b>905 EAST 13TH NORTH</b><br><br><b>MOUNTAIN HOME ID 83647</b> |  | <b>JOSEPHINE ANCHUSTEGUI</b><br><b>905 EAST 13TH NORTH</b><br><br><b>MOUNTAIN HOME ID 83647</b> |
|                                                                                                                                                         |                                                                                                                                                                                       |  | 3 Organized Under the Laws of<br><b>ID W 337</b>                                                |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☒ **Members** (check one)

| Office held | Name                  | Street or P.O. Address | City      | State | Zip   |
|-------------|-----------------------|------------------------|-----------|-------|-------|
|             | Larry Esson           | 905 E. 13th N.         | Mtn. Home | ID    | 83647 |
|             | Josephine Anchustegui | 905 E. 13th N.         | Mtn. Home | ID    | 83647 |
|             | Jerry Stewart         | 443 E Amity            | Boise     | ID    | 83705 |
|             | Norma Esson Stewart   | 3919 N Mint Ave        | Boise     | ID    | 83701 |
|             | Beverly Esson Fransen | 2403 Julie Lane        | Payette   | ID    | 83661 |

5. SIGNATURE OF CURRENT RA

6. Signature *Josephine Anchustegui* Date 7/29/97  
 Name (Typed or Printed) JOSEPHINE ANCHUSTEGUI Title President

ISSUED: 07-04-1997

1907

↓ DO NOT TAPE OR STAPLE ↓