| No. C 15050 | | Due no later than May 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------------|---|--|--|--------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SALVATION ARMY (THE) MICHAEL J WOODRUFF - SECRETARY 180 E OCEAN BLVD 9TH FL LEGAL DEPT LONG BEACH CA 90802 USA | | NATIONAL CO | NATIONAL CORPORATE RESEARCH LT | | | |
| | | | | 921 S ORCHARD ST STE G BOISE ID 83706 USA 3. New Registered Agent Signature:* | | | | |
| 1. Corporations: Enter Na | mes and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CAROLYN KNAGGS | | 180 E. OCEAN BLVD. | LONG BEACH | CA | USA | 90802 | |
| DIRECTOR | WILLIAM A. ROBERTS | | 615 SLATERS LANE | ALEXANDRIA | VA | USA | 22313 | |
| DIRECTOR | DAVID E. HUDSON | | 180 E. OCEAN BLVD. | LONG BEACH | CA | USA | 90802 | |
| TREASURER | RON STRICKLAND | | 180 E. OCEAN BLVD. | LONG BEACH | CA | USA | 90802 | |
| SECRETARY | MICHAEL J. WOODRUFF | | 180 E. OCEAN BLVD. LEGAL DEPT | LONG BEACH | CA | USA | 90802 | |
| PRESIDENT | JAMES M. KNAGGS | | 180 E. OCEAN BLVD. | LONG BEACH | CA | USA | 90802 | |
| DIRECTOR | RECTOR JUDY SMITH | | 180 E. OCEAN BLVD. | LONG BEACH | CA | USA | 90802 | |
| DIRECTOR | WILLIAM E. | HARFOOT | 180 E. OCEAN BLVD. | Long Beach | CA | USA | 90802 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| CA | | Signature: Mich | Date: 05/09/2011 | | | | | |
| C 15050 | | Name (type or p | Title: Secretary | | | | | |
| Processed 05/09/2011 | | * Electronically pro | vided signatures are accepted as original si | anatures. | | | | |