

No. C 66577	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct LEWISTON JUNIOR MISS SCHOLAR EDITH K SAXTON BOX 483		DOUGLAS W. BAUNE 1706 BURRELL LEWISTON ID 83501																															
	LEWISTON ID 83501		3. Organized Under the Laws of: ID C 66577																															
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Debi Mundell</td> <td>3544 Quailridge Dr</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Vice-Chairman</td> <td>Edith K. Saxton</td> <td>1035 29th Street</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Melissa Nielsen</td> <td>626 17th Ave #D</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Treasurer</td> <td>Lori McCann</td> <td>515 Cedar Avenue</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Chairman	Debi Mundell	3544 Quailridge Dr	Clarkston	WA	99403	Vice-Chairman	Edith K. Saxton	1035 29th Street	Lewiston	ID	83501	Secretary	Melissa Nielsen	626 17th Ave #D	Lewiston	ID	83501	Treasurer	Lori McCann	515 Cedar Avenue	Lewiston	ID	83501
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5. Signature of New Registered Agent		6. Signature <u><i>Edith K. Saxton</i></u> Date <u>8/23/99</u> Name Typed or Printed <u>Edith K. Saxton</u> Title <u>Vice-Chairman</u>																																

ISSUED: 07-03-1999

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