# State of Idaho

Office of the Secretary of State

## **CERTIFICATE OF REGISTRATION**

OF

## **DISHNET WIRELINE L.L.C.**

File Number W 154355

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: July 30, 2015



Yawerene O



Rev. 07/2015

# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$100.00.

Complete and submit the form in duplicate.

2015 JUL 30 AM 8: 30

STATE OF IDAHO

| 1.                        | The name of the entity is: dishNET Wireline L.L.C.                                                                                                                                                   |                   |              |                                                                                                                                             |                        |            |           |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|-----------|
| 2.                        | The name which it shall use in Idaho is:                                                                                                                                                             |                   |              |                                                                                                                                             |                        |            |           |
| 3.                        | (Enter a name here, only if you are required to adopt an alternate name)  Select the type of entity you wish to register:                                                                            |                   |              |                                                                                                                                             |                        |            |           |
|                           | ☐ Business Corporation ☐ General Partnershi                                                                                                                                                          |                   |              |                                                                                                                                             |                        |            |           |
|                           | ☐ Nonprofit Corporation ☐ General Cooperative                                                                                                                                                        |                   |              | sociation                                                                                                                                   |                        |            |           |
|                           |                                                                                                                                                                                                      |                   |              |                                                                                                                                             | liability limited part | nershin    |           |
|                           | ☐ Limited Liability Partnership ☐ Limited Partnership (Including a limited liability limited partnership ☐ Limited Liability Company ☐ Statutory Trust, Business Trust, or Common-law Business Trust |                   |              |                                                                                                                                             |                        |            |           |
|                           | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                              |                   |              |                                                                                                                                             |                        |            |           |
|                           | Other:  (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)                                                                                                 |                   |              |                                                                                                                                             |                        |            |           |
| 4.                        | Thusbichou of tolustion, colorado                                                                                                                                                                    |                   |              |                                                                                                                                             |                        |            |           |
| 5.                        | (Provide the domestic jurisdiction where the entity was formed) The address of its principal office is:                                                                                              |                   |              |                                                                                                                                             |                        |            |           |
|                           | 9601 S. Meridian Blvd                                                                                                                                                                                |                   |              | Englewood                                                                                                                                   | co                     |            | 80112     |
|                           | (Street Address)                                                                                                                                                                                     |                   |              | (City)                                                                                                                                      |                        | (State)    | (Zipcode) |
|                           | P.O. Box 6663                                                                                                                                                                                        |                   |              | Englewood                                                                                                                                   | CO                     |            | 80112     |
|                           | (Mailing Address, if different)                                                                                                                                                                      |                   | ,            | (City)                                                                                                                                      |                        | (State)    | (Zipcode) |
| 6.                        | The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                                                                                          |                   |              |                                                                                                                                             |                        |            |           |
|                           |                                                                                                                                                                                                      |                   |              |                                                                                                                                             |                        |            | 80112     |
|                           | (Street Address)                                                                                                                                                                                     |                   |              | (City)                                                                                                                                      |                        | (State)    | (Zipcode) |
|                           | (Mailing Address, if different)                                                                                                                                                                      |                   |              | (City)                                                                                                                                      |                        | (State)    | (Zipcode) |
| 7.                        | The mailing address to which correspondence should be addressed, if different from item 5, is:                                                                                                       |                   |              |                                                                                                                                             |                        |            |           |
|                           | 6250 Shiloh Rd., Suite 240                                                                                                                                                                           | - 4.4 25 464,0000 | Alpharetta   |                                                                                                                                             |                        | 20005      |           |
|                           | (Address)                                                                                                                                                                                            |                   |              | (City)                                                                                                                                      |                        | GA (State) | (Zipçode) |
| 8.                        | Name and street address of registered agent in Idaho:                                                                                                                                                |                   |              |                                                                                                                                             |                        |            |           |
|                           | Corporation Service Company 12550 W Ex                                                                                                                                                               |                   |              | xplorer Dr., Suite 100 Boise                                                                                                                |                        |            | 83713     |
|                           | (Name)                                                                                                                                                                                               | (Adda             |              | ., CURO 100                                                                                                                                 | (City)                 | (State)    | (Zipcode) |
| 9.                        | The name, capacity, and mailing address of at least one governor:                                                                                                                                    |                   |              |                                                                                                                                             |                        |            |           |
|                           | Liberty-Bell, L.L.C. Ma                                                                                                                                                                              | naging Member     | 9601 S. M    | eridian Blvd.                                                                                                                               | Englewood              | co         | 80112     |
|                           | (Name) (Capa                                                                                                                                                                                         |                   | (Address)    | ·                                                                                                                                           | (City)                 | (State)    | (Zipcode) |
|                           |                                                                                                                                                                                                      |                   | ·            |                                                                                                                                             | 3                      | , ,        | (-,,      |
|                           | (Name) (Capa                                                                                                                                                                                         | city)             | (Address)    |                                                                                                                                             | (City)                 | (State)    | (Zipcode) |
|                           |                                                                                                                                                                                                      |                   |              |                                                                                                                                             |                        |            |           |
|                           |                                                                                                                                                                                                      |                   | I            |                                                                                                                                             |                        |            |           |
| $\wedge$                  |                                                                                                                                                                                                      |                   |              | E IDAHO SECRETARY OF STATE                                                                                                                  |                        |            |           |
| Typed Name: Tamara Volmer |                                                                                                                                                                                                      |                   |              | 07/30/2015 05:00                                                                                                                            |                        |            |           |
| Signature Roman / A       |                                                                                                                                                                                                      |                   |              | E 18 100 00 - 100 00 FOR DEC 57 4                                                                                                           |                        |            |           |
|                           |                                                                                                                                                                                                      |                   |              | 07/30/2015 05:00<br>07/30/2015 05:00<br>CK:10235 CT:312896 BH:1485933<br>10 100.00 = 100.00 FOR REG ST #2<br>10 20.00 = 20.00 EXPEDITE C #3 |                        |            |           |
|                           | Signature                                                                                                                                                                                            | - Upan            | <del>-</del> | 5 16 70                                                                                                                                     | .00 ~ 20.00            | LAFEUL     | 16 F #3   |
| ,                         | Capacity: Director of Tax                                                                                                                                                                            |                   |              | reta                                                                                                                                        |                        |            |           |
| •                         | Japacky, Discount of Tax                                                                                                                                                                             | <del></del>       | 18 1151256   |                                                                                                                                             |                        |            |           |
| Rev. 07/2015              |                                                                                                                                                                                                      |                   |              | l° W154355                                                                                                                                  |                        |            |           |

# OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

# CERTIFICATE

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

#### dishNET Wireline L.L.C.

is a Limited Liability Company formed or registered on 02/27/2003 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20031065277.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/22/2015 that have been posted, and by documents delivered to this office electronically through 07/24/2015 @ 07:20:18.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/24/2015 @ 07:20:18 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 9255867.



Secretary of State of the State of Colorado

\*\*\*\*\*\*\*End of Certificate\*\*\*\*\*\*\*\*\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <a href="http://www.sos.state.co.us/biz/CertificateScarchCriteria.do">http://www.sos.state.co.us/biz/CertificateScarchCriteria.do</a> entering the certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <a href="http://www.sos.state.co.us/click">http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions."</code>