

|                                                                                                                                                        |              |                                                                                                                                                  |          |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 172647</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2012</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARK CUSHING, INC.<br>MARK CUSHING<br>15753 YODER AVE<br>CALDWELL ID 83607-8313 |          | MARK CUSHING<br>15753 YODER AVE<br>CALDWELL ID 83607 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                  |          |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                             | City     | State                                                | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MARK CUSHING | 15763 YODER AVE.                                                                                                                                 | CALDWELL | ID                                                   | USA     | 83607-8313       |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                |          |                                                      |         |                  |  |
| <b>ID<br/>C 172647</b>                                                                                                                                 |              | Signature: Mark Cushing                                                                                                                          |          |                                                      |         | Date: 03/21/2012 |  |
|                                                                                                                                                        |              | Name (type or print): Mark Cushing                                                                                                               |          |                                                      |         | Title: President |  |
| Processed 03/21/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                      |         |                  |  |