No. <b>C 127591</b>		Due no later than Feb 28, 2010		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  SCI SPORTSMEN FOR CONSERVATION FUND, INC. MIKE BLACH PO BOX 133 NAMPA ID 83653		MIKE BLACH 3609 SUNNYR NAMPA ID 8				
NO FILING FEE IF RECEIVED BY DUE DATE			resident, Secretary, and Directors. Treasu		ea rigelle of	ignacare.		
Office Held	Name	ess Addresses of P	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR DIRECTOR TREASURER SECRETARY PRESIDENT	LEROY ATWOOD JERRY HALE SHIRLEY SANCHOTENA CHRIS THORNE JACK LUPIEN		820 10TH AVENUE SOUTH 14466 BIGHORN DRIVE 22480 DUFF LANE 4885 ANDERSON WAY 2329 RIDGEVIEW WAY	CALDWELL NAMPA MIDDLETON NAMPA BOISE	ID ID ID ID ID	USA USA USA USA USA	83605 83651 83644 83687 83712	
5. Organized Under the Laws of:		6. Annual Report						
OR C 127591		Signature: Shi Name (type or		Date: 02/02/2010 Title: Treasurer				
Processed 02/02/2010 * Electronically provided signatures are accepted as original signatures.								