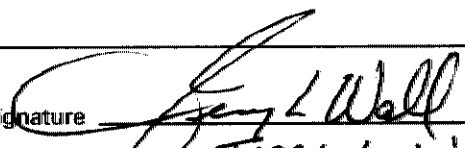


|                                                                                                                                                                                                                                                            |                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                           |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|
| No. <b>C 86930</b>                                                                                                                                                                                                                                         | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                                             |                                                                                                                                                                                                           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JERRY L. WALL</b><br><b>1242 PROGRESS DR</b><br><br><b>HAYDEN ID 83835</b> |          |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>DIGIMART, INC.</b><br><b>JERRY L. WALL</b><br><b>PO BOX 1655</b><br><br><b>HAYDEN ID 83835</b> |                                                                                                                                                                                                           | 3. Organized Under the Laws of:<br><br><b>ID C 86930</b>                                                                                  |          |
| Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                           |          |
| Office held                                                                                                                                                                                                                                                | Name                                                                                                                                                         | Street or P.O. Address                                                                                                                                                                                    | City                                                                                                                                      | State    |
| PRESIDENT                                                                                                                                                                                                                                                  | JERRY L. WALL                                                                                                                                                | P.O. BOX 1655,                                                                                                                                                                                            | HAYDEN,                                                                                                                                   | ID 83835 |
| SECRETARY/TREAS.                                                                                                                                                                                                                                           | JUDITH ANN WALL                                                                                                                                              | P.O. BOX 1655,                                                                                                                                                                                            | HAYDEN                                                                                                                                    | ID 83835 |
| DIRECTORS: JERRY L. WALL P.O. BOX 1655 HAYDEN, ID 83835<br>JUDITH ANN WALL P.O. BOX 1655 HAYDEN, ID 83835                                                                                                                                                  |                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                           |          |
| Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                              | 6. <br>Signature _____ Date <u>Nov. 23, 1999</u><br>Name (Typed or Printed) <u>JERRY L. WALL</u> Title <u>PRESIDENT</u> |                                                                                                                                           |          |

ISSUED: 07-03-1999

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