| No. C 105948 | | | The state of the s | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|--------------|----------------------|--|-------------|---|------------------|---------|-------------|--|
| Return to: | | | Annual Report Form | | BRENT BUSHNELL 212 12TH AVE RD. NAMPA ID 83686 3. New Registered Agent Signature:* | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailin | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| | | TRINA ST 212 12TH | BRENT BUSHNELL CONSTRUCTION, INC. TRINA STEELSMITH-QUEEN 212 12TH AVE RD. NAMPA ID 83686 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | TWATE A | 3 63666 | | | | | | |
| 4. Corporations: Enter | Names and Bu | siness Addresses | s of President, Secretary, and Directors. Tre | easurer (op | tional). | | | | |
| Office Held | Name | | Street or PO Address | (| City | State | Country | Postal Code | |
| DIRECTOR | BRENT B | JSHNELL | PO BOX 121 | ١ | MIDDLETON | ID | USA | 83644 | |
| 5. Organized Under the Laws of: | | 6. Annual Re | 6. Annual Report must be signed.* | | | | | | |
| ID C 105948 | | Signature | Signature: Brent Bushness | | | Date: 03/13/2018 | | | |
| | | Name (typ | Name (type or print): Brent Bushness | | | Title: President | | | |
| Processed 03/13/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | | |