

|                                                                                                                                                        |           |                                                                                                                                                              |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 203619</b>                                                                                                                                    |           | <b>Due no later than Sep 30, 2015</b>                                                                                                                        |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br>CORNERSTONE CONSTRUCTION CLEANING COMPANY<br>AMY HICKS<br>11363 W CREEKBEND ST<br>STAR ID 83669 |      | AMY HICKS<br>11363 W CREEKBEND ST<br>STAR ID 83669 |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                              |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |           |                                                                                                                                                              |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                         | City | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | AMY HICKS | 11363 W CREEKBEND ST                                                                                                                                         | STAR | ID                                                 | USA     | 83669       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 203619</b>                                                                                          |           | 6. Annual Report must be signed.*<br>Signature: Amy Hicks<br>Name (type or print): Amy Hicks<br>Date: 10/23/2015<br>Title: Owner                             |      |                                                    |         |             |  |
| Processed 10/23/2015                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                    |      |                                                    |         |             |  |