

|                                                                                                                                                        |               |                                                                                                                                                                                 |       |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 29448</b>                                                                                                                                     |               | <b>Due no later than Mar 31, 2011</b>                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SI 1 INVESTMENTS, LLC<br>RANDY J SOUTH<br>910 TWIN BUTTE RD<br>MENAN ID 83434 |       | RANDY J SOUTH<br>910 TWIN BUTTE RD<br>MENAN ID 83434 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                 |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                            | City  | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | RANDY J SOUTH | 3663 S BUTTE RD                                                                                                                                                                 | MENAN | ID                                                   | USA     | 83434            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                                               |       |                                                      |         |                  |  |
| <b>ID<br/>W 29448</b>                                                                                                                                  |               | Signature: Randy John South                                                                                                                                                     |       |                                                      |         | Date: 02/16/2011 |  |
|                                                                                                                                                        |               | Name (type or print): Randy John South                                                                                                                                          |       |                                                      |         | Title: Member    |  |
| Processed 02/16/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                      |         |                  |  |