| | 5559 | Annual Re | eport Form an November 30, | 997 2. Registered A | gent and Office NC | TAPO |
|--------------------------------|--|--|---|---------------------|---------------------------|--|
| Return to: SECRETARY OF | E STATE | Mailing Address - Please Co | an November 30, | POPSIE | M JOHNSO | N. |
| 700 WEST JEF | FERSON I | IDAHU BARRICAD | F. Tarc | 2555 S | STANLEY | |
| PO BOX 83720 BOISE, ID 8372 | 0-0080 | C/O HE&M | * * * * * * * * * * * * * * * * * * * | ROISE | • • | |
| NO FEE REQ | 1 | 345 E 300 S | | 10135 | 10 | 1337 |
| ** FINAL NOTICE ** | | # 200 | | 3. Organized Ur | der the Laws of: | ; |
| | | SALT LAKE CITY | UT 64111 | 15 | | 6559 |
| Limited Liabili | Enter Names and A ty Companies: Enter I | ddresses of President , Secr Names and Addresses of | etary and Directors | | | |
| Office held | Name | | | embers (check one) | 1 | |
| Pres | | | P.O. Address | City | State | Zip |
| | B M Johnson | | wnridge Rd. | Murray, | Utah | 8410 |
| V Pres. | Cally Mechlin | og 656 E. 56 | 40 So. | Murray, | Utah | 8410 |
| Sec. Tread | s BM Johnso | on 492 E. Cro | ownridge Rd. | - | | |
| | | | omittage No. | Murray | Utah | 8410 |
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| | | 6. I certify that | is Avrilual Report has d | haen avarried by | • | |
| | | 6. I certify that the | is Armyal Report has a forget and complet | been examined by me | and is to the be | st of my |
| Tr. | | 6. I certify that for knowledge fru Signature | | been examined by me | and is to the be | st of my |
| | | 6. I certify that the knowledge fruit Signature Name (Typed or Printed) | B M Johnson | Date , | 10-27-97 | · · · · · · · · · · · · · · · · · · · |
| * ISSUED: | : 10 - 04-199; | | | Date . | 10-27-97 Pres. Sec. | · · · · · · · · · · · · · · · · · · · |
| | : 10-04-199; | | | Date . | 10-27-97 | · · · · · · · · · · · · · · · · · · · |
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| | : 10-04-199 | | | Date . | 10-27-97 Pres. Sec. | · |