

| No. C 90942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                                 |                                                                                                                                                                                                                                | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                |       |             |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------|-------------|----------------------|------------------------|---------|-------------------------|---------------|-----------|---------------|--------------|-------|----|-------|-----------|----------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br>L & T INVESTMENTS, INC.<br>LEON R. BRUNER<br>1449 MEDINAH COURT<br><br>EAGLE ID 83616 |                                                                                                                                                                                                                                | LEON R. BRUNER<br>1449 MEDINAH COURT<br><br>EAGLE ID 83616<br><br>3. Organized Under the Laws of:<br><br>ID C 90942 |       |             |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="0 372 1432 532"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Leon R Bruner</td> <td>1449 Medinah</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Secretary</td> <td>Telva R Bruner</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> <p>Directors:</p> <p>Same as above</p> |                                                                                                                                                  |                                                                                                                                                                                                                                |                                                                                                                     |       | Office held | Name                 | Street or P.O. Address | City    | State                   | Zip           | President | Leon R Bruner | 1449 Medinah | Eagle | ID | 83616 | Secretary | Telva R Bruner | " | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                         | City                                                                                                                | State | Zip         |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Leon R Bruner                                                                                                                                    | 1449 Medinah                                                                                                                                                                                                                   | Eagle                                                                                                               | ID    | 83616       |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Telva R Bruner                                                                                                                                   | "                                                                                                                                                                                                                              | "                                                                                                                   | "     | "           |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  | 6. <table border="1"> <tr> <td>Signature</td> <td><i>Leon R Bruner</i></td> <td>Date</td> <td>7/15/99</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Leon R Bruner</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                                                                     |       | Signature   | <i>Leon R Bruner</i> | Date                   | 7/15/99 | Name (Typed or Printed) | Leon R Bruner | Title     | President     |              |       |    |       |           |                |   |   |   |   |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Leon R Bruner</i>                                                                                                                             | Date                                                                                                                                                                                                                           | 7/15/99                                                                                                             |       |             |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Leon R Bruner                                                                                                                                    | Title                                                                                                                                                                                                                          | President                                                                                                           |       |             |                      |                        |         |                         |               |           |               |              |       |    |       |           |                |   |   |   |   |

ISSUED: 07-03-1999

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