

No. 42215	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1990	DAVID SELF
	1. Mailing Address — Please Correct	123 SOUTH 3RD, SUITE 25
	BONNER COUNTY YOUTH ATHLETIC DAVE SELF P. O. BOX 2070  SANDPOINT ID 83864	SANDPOINT ID 83864 76  3. Incorporated Under The Laws of ID NO: 042215

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: David Self	P.O. Box 2070	Sandpoint, Idaho		83864
Secretary: Bobette Dowling	338 Huron	"	"	"
Directors: Bill Dowling	338 Huron	"	"	"
Bruce Menard	324 S. Boyer	"	"	"
Gale Hamby	430 S. Division	"	"	"
Roy Jacobson	2500 Spur Road	"	"	"
Carrie Jacobson	2500 Spur Road	"	"	"

## 5. Nature of Business

Youth Athletic Assn

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

David Self

Date

October 30, 1990

Title

President