

| No. C 49667 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jun 30, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. STAR SENIOR CITIZENS, INC. HELEN ALLEN TREASURER P. O. BOX 247 STAR ID 83669 | 2. Registered Agent and Office (NOT A P.O. BOX) CHESTER GOODELL 3618 MUIRFIELD DR MERIDIAN ID 83646 <i>X Norma Dawson</i> 3. New Registered Agent Signature. Norma DAWSON 3920 N Maple Grove Boise ID 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|----------------------|--|-------------------------|-------|---------|-------------|--|-----------|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|-------------------|------------------------------|--|--|--|--|--|-----------|--|--|--|--|--|--|--|-------------------|--|--|--|--|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office Held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or PO Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Country</th> <th style="text-align: left; border-bottom: 1px solid black;">Postal Code</th> </tr> </thead> <tbody> <tr> <td></td> <td>PRESIDENT</td> <td>NORMA DAWSON, 3920 N MAPLE GROVE, BOISE, ID,83704\</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>VIC. PRESIDENT,</td> <td>CARMON WOLFKIEL, 4928 RAVENCOURT, MERIDIAN ID. 83646</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>SEC. JANE RAYNOR,</td> <td>P.O. BOX 145 STAR, ID. 83669</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>TREASURE,</td> <td>HELEN M ALLEN, 151 SHORT RD. EAGLE, ID 83616</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">ALL IN ADA COUNTY</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | PRESIDENT | NORMA DAWSON, 3920 N MAPLE GROVE, BOISE, ID,83704\ | | | | | | VIC. PRESIDENT, | CARMON WOLFKIEL, 4928 RAVENCOURT, MERIDIAN ID. 83646 | | | | | | SEC. JANE RAYNOR, | P.O. BOX 145 STAR, ID. 83669 | | | | | | TREASURE, | HELEN M ALLEN, 151 SHORT RD. EAGLE, ID 83616 | | | | | | | ALL IN ADA COUNTY | | | | |
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| 5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> IDAHO C 49667 </div> | 6. <table style="width:100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; padding: 2px;">Signature: <i>Helen m allen Treasurer</i></td> <td style="border-bottom: 1px solid black; padding: 2px;">Date: <i>4/15/11</i></td> </tr> <tr> <td style="border-bottom: 1px solid black; padding: 2px;">Name (type or print): <i>Helen m Allen</i></td> <td style="border-bottom: 1px solid black; padding: 2px;">Title: <i>Treasurer</i></td> </tr> </table> | | Signature: <i>Helen m allen Treasurer</i> | Date: <i>4/15/11</i> | Name (type or print): <i>Helen m Allen</i> | Title: <i>Treasurer</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Issued 04/11/2011 by KAH | | 125162 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM