

|                                                                                                                                                        |                |                                                                                                                                                   |        |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 122796</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2018</b>                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>ORTHOPEDIC OFFERINGS, LLC.<br>HEATHER OSENGA<br>1411 BLUE LAKE DR<br>HAILEY ID 83333 |        | HEATHER OSENGA<br>1411 BLUE LAKE DR<br>HAILEY ID 83333 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                   |        |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City   | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | HEATHER OSENGA | 1411 BLUE LAKE DR                                                                                                                                 | HAILEY | ID                                                     | USA     | 83333       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 122796</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: Heather Osenga<br>Name (type or print): Heather Osenga                                            |        |                                                        |         |             |  |
| Date: 03/06/2018<br>Title: OWNER                                                                                                                       |                |                                                                                                                                                   |        |                                                        |         |             |  |
| Processed 03/06/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |        |                                                        |         |             |  |