

No. C 36125	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct MATSUURA BROS. COMPANY GLENN MATSUURA 426 N. 150 W. BLACKFOOT ID 83221		GLENN MATSUURA 426 N. 150 W. BLACKFOOT ID 83221
			3. Organized Under the Laws of: ID C 36125

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Gary Matsura	1132 E Walker	Blackfoot	ID	83221
Secretary	Bruce Matsura	1167 N 575 E.	Shelly	ID	83214
Treasurer	Glen Matsura	426 N. 150 W.	Blackfoot	ID	83221

5. NATURE OF BUSINESS FARMING AND RANCHING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Glen Matsura</u> Date <u>11/7/96</u> Name (Typed or Printed) <u>Glen Matsura</u> Title <u>Treasurer</u>
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓