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|--|-----------------|---|-------|---|------------------|-------------|--|
| No. C 112505 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DELL N MITCHELL 999 EAST 300 N DECLO ID 83323 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | SPUDRUNNER, INC. DELL N MITCHELL 999 EAST 300 N DECLO ID 83323-5000 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SUSAN MITCHELL | 999 E 300 N | DECLO | ID | USA | 83323-5000 | |
| PRESIDENT | DELL N MITCHELL | 999 E 100 N | DECLO | ID | USA | 83323-5000 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 112505 | | Signature: Susan Mitchell | | | Date: 09/08/2014 | | |
| | | Name (type or print): Susan Mitchell | | | Title: Secretary | | |
| Processed 09/08/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |