

No. **C 145009**

**Due no later than August 31, 2003
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

COVENTRY MORTGAGE OF UTAH, INC.

360 S FORT LN #2C

LAYTON, UT 84041

TOM HUGHES
10745 N 39TH E

IDAHO FALLS, ID 83401

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

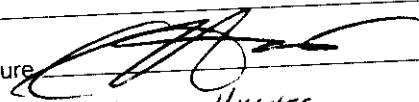
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CHRIS HUGHES	363 S. 1050 E.	LAYTON	UT	84041

5. Organized Under the Laws of:

UTAH
C 145009

6.

Signature



Date

6/9/03

Name

(Typed or Printed)

CHRIS HUGHES

Title

PRESIDENT