## State of Idaho

Office of the Secretary of State

## CORPORATION REINSTATEMENT CERTIFICATE

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, do hereby certify that **LEMON MERINGUE**, **INC.**, file number C 124875, a corporation organized under the laws of the State of Idaho, was administratively dissolved on October 5, 2001, for failure to file the required annual report form by the date due.

I FURTHER CERTIFY That the corporation has on October 18, 2001, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: October 18, 2001



Pet / Ceneruse SECRETARY OF STATE

By Monica Obellemy



## APPLICATION FOR REINSTATEMENT

To the SECRETARY OF STATE, STATE OF IDAHO

2. The date of its incorporation / organization was:	To the SECRETARY OF STATE, OTHER  To the	
3. The corporation / limited liability company hereby applies for reinstatement.  4. This application is accompanied by a current annual report, appointment of registered agent, or articles of amendment extending existence, as appropriate, and a filing fee of \$30.00.  Signature:  Capacity/Title:	LEMON MERINGUE, INC.	
3. The corporation / limited liability company hereby applies for reinstatement.  4. This application is accompanied by a current annual report, appointment of registered agent, or articles of amendment extending existence, as appropriate, and a filing fee of \$30.00.  Signature:  Capacity/Title:	2 The date of its incorporation / organization was:, July 13, 1998	
annual report, appointment of registered agont, or articles of amendment extending existence, as appropriate, and a filing fee of \$30.00.  Signature:  Capacity/Title:	3. The corporation / limited liability company hereby applies for reinstatement.	
must be signed by a chairman of the board of directors or officer of the corporation/LLC)	annual report, appointment of registered agont, or articles of amendment extending existence, as appropriate, and a filing fee of \$30.00.  Signature:  Capacity/Title:	Ø 6 ; # 2
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