

No. 56788

Return To
**Secretary of State
 Room 203, Statehouse
 Boise, ID 83720**

*** FIRST NOTICE *
 NO FEE REQUIRED**

Idaho Corporation Annual Report Form
 Due No Later Than November 1, 1993

1. Mailing Address:
 FRANK L. CHAPIN, P.A.
 FRANK L. CHAPIN
 P. O. BOX 781
 SANDPOINT ID 83864

2. Registered Agent and Office NOT A P.O. BOX
 FRANK L. CHAPIN
 319 CHURCH STREET
 SANDPOINT ID 83864

3. Incorporated Under The Laws
 of ID
 NO: 56788

4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | FRANK L. CHAPIN | P.O. Box 781 | Sandpoint | Id | 83864 |
| Secretary: | | | | | |
| Directors: | | | | | |

5. Nature of Business
 Public Accountant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: Frank L. Chapin Date: 7-12-1993
 Name: FRANK L. CHAPIN Title: President