



CERTIFICATE OF INCORPORATION  
OF

IDAHO CHAPTER OF THE AMERICAN FISHERIES SOCIETY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

IDAHO CHAPTER OF THE AMERICAN FISHERIES SOCIETY, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received  
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated \_\_\_\_\_ March 30 \_\_\_\_\_, 19 82 .



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Muriel C. Artiach*

Corporation Clerk

ARTICLES OF INCORPORATION

OF

IDAHO CHAPTER OF THE AMERICAN FISHERIES SOCIETY, INC.

We, the undersigned, all residents of the State of Idaho and citizens of the United States, for the purpose of forming a nonprofit corporation pursuant to the Idaho Nonprofit Corporation Act, do hereby adopt the following Articles of Incorporation:

ARTICLE I - Name

The name of this corporation shall be IDAHO CHAPTER OF THE AMERICAN FISHERIES SOCIETY, INC.

ARTICLE II - A nonprofit corporation

The corporation hereby formed shall be a nonprofit corporation and no part of the income of the corporation shall be distributable to its members, directors, or officers.

ARTICLE III - Duration

The corporation shall have perpetual duration.

ARTICLE IV - Purposes

The purpose of the corporation shall be to conduct the following activities in the Idaho region:

(a) Promote and evaluate the educational, scientific, and technological development and advancement of all branches of fisheries science and practice, including aquatic biology, engineering, economics, fish culture, limnology, oceanography, and technology.

(b) Gather and disseminate to members of the Society, the general public, and public and private institutions technical and other information on fishes, fishing, fisheries, and all phases of fisheries science and practice.

(c) Hold meetings for the presentation, exchange, and discussion of information, findings, and experiences on all subjects and techniques relating to fishes, fishing, fisheries, and all phases of fisheries science and practice.

(d) Encourage the teaching of all phases of fisheries science and the training of fisheries workers in accredited colleges and universities.

(e) Promote the conservation, development, and wise utilization of the fisheries.

ARTICLE V - Members, Assessments, and regulation  
of the internal affairs of the  
corporation

A. Members.

1. The corporation hereby formed shall be composed of members.
2. The designation of the class or classes of members, the manner of election or appointment, and the qualifications and rights of the members of each class shall be as set forth in the bylaws of the corporation.

B. Assessments.

1. Assessments may be levied upon all members or classes of membership alike, or in different amounts or proportions or upon a different basis upon different members or classes of membership, and some members or classes of membership may be exempt from assessments.
2. The amount and method of collection of assessments, and the times or intervals at which assessments are payable shall be as, and upon such notice as, the Board of Directors of the corporation from time to time shall fix and prescribe.

C. All other provisions for the regulation and management of the internal affairs of the corporation, including fees for admission to membership and for dues to carry on the business of the corporation, not inconsistent with law, shall be as set forth in the bylaws of the corporation.

ARTICLE VI - Distribution of assets  
upon dissolution

Upon dissolution of the corporation or the winding up of its affairs, the assets of the corporation shall go to the parent society, the American Fisheries Society, 5410 Grosvenor Lane, Bethesda, Maryland.

ARTICLE VII - Members not personally liable

The members of this corporation shall not be personally liable for the debts, liabilities, or obligations of the corporation.

ARTICLE VIII - Registered office and Agent

The address of the initial registered office of the corporation shall be 2055 Kenneth Place, Pocatello, Idaho 83201 Pocatello, Bannock County, Idaho, and the name of its initial registered agent at such address is John S. Griffith.

#### ARTICLE IX - Board of Directors

The affairs of this corporation shall be managed by a Board of Directors consisting of no less than three (3) directors. The number of directors, the qualifications, the term of office, the manner of electing or appointing directors, the time, place and manner of calling meetings of the directors, and the powers and duties of the directors shall be as prescribed by the bylaws.

The names and addresses of the persons who shall constitute the initial Board of Directors and who shall hold office until the first annual meeting of the members of the corporation or until their successors are elected and qualified as specified in the bylaws are:

John S. Griffith	Box 8007	Pocatello, ID	83209
Russell F. Thurow	Box 1336	Salmon, ID	83467
Donald M. Martin	Rt. 1, Box 84	Star, ID	83669

#### ARTICLE X - Incorporators

The names and addresses of each of the incorporators are as follows:

John S. Griffith	Box 8007	Pocatello, ID	83209
Russell F. Thurow	Box 1336	Salmon, ID	83467
Donald M. Martin	Rt. 1, Box 84	Star, ID	83669

STATE OF IDAHO       )  
                              )  
County of Bannock    ) ss.

J. S. Griffith  
JOHN S. GRIFFITH

On March 16, 1982, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared JOHN S. GRIFFITH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Louise Griffith  
Notary Public in and for Idaho  
Residing at: Boise, ID  
Commission Expires: Sept 1982

STATE OF IDAHO       )  
                              )  
County of Ada        ) ss.

Russell F. Thurow  
RUSSELL F. THUROW

On February 26, 1982, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared RUSSELL F. THUROW, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Cecile H. Hunt  
Notary Public in and for Idaho  
Residing at: Boise, ID  
Commission Expires: Apr. 11, 1982

STATE OF IDAHO )

County of Ada )

ss.

Donald M. Martin  
DONALD M. MARTIN

On February 26, 1982, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared DONALD M. MARTIN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

Corrine A. Hunt  
Notary Public in and for Idaho  
Residing at: Boise, ID  
Commission Expires: Apr. 11, 1984