

ISSUED JULY 1, 1989

No. 67824	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct 67824	<b>SHANNON POUND</b> <b>6111 CLINTON STREET</b>
	<b>IDAHO CRIME PREVENTION ASSOCIATI</b> <b>RECEIVED SHANNON POUND</b>	<b>BOISE</b> ID 83704
	<b>SEC. OF STATE</b> <b>6111 CLINTON STREET</b>  <b>NO FEE REQUIRED</b>	3. Incorporated Under The Laws of IDAHO  NO: 67824

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Craig Huntsman	190 E. Bannock	Boise	ID	83712
Secretary:	Phyllis Kaufman	7200 Barrister	Boise	ID	83704
Directors:	Casandra Crowell, VP	605 Main	Caldwell	ID	83605
	Larry McGhee, Treas.	201 E. 50th	Garden City	ID	83714
	Curt Crum	7200 Barrister	Boise	ID	83704
	Paul Wilde	605 N. Capital	Idaho Falls	ID	83401
	Stu Kimball	5500 N. Gov't. Way	Coeur d'Alene	ID	83814-1974

## 5. Nature of Business

training, promoting  
crime prevention

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 (Typed or  
Name Printed)

Craig Huntsman

Date

Title

 10-9-89  
President