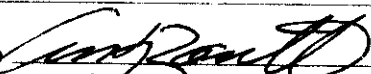


| No. <b>W 14926</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Apr 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                               |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                   |                    |             |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|-----------------|-----------------|--------|----|-------|--|--|-------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                                          |                               | ANTHONY J ZANETTI<br>21 COMMERCE DR STE A<br><br>HAYDEN, ID 83835 |                    |             |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D'ZIGN GROUP, L.L.C.<br><br>21 COMMERCE DR STE A<br><br>HAYDEN, ID 83835                                                                                                                                         |                               | 3. <u>New</u> Registered Agent Signature                          |                    |             |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Anthony Zanetti</td> <td>21 Commerce Dr.</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td></td> <td></td> <td>Ste A</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                  |                               |                                                                   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Anthony Zanetti | 21 Commerce Dr. | Hayden | ID | 83835 |  |  | Ste A |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                      | <u>Street or P.O. Address</u> | <u>City</u>                                                       | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Anthony Zanetti                                                                                                                                                                                                  | 21 Commerce Dr.               | Hayden                                                            | ID                 | 83835       |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                  | Ste A                         |                                                                   |                    |             |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 14926                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Signature <br>Name <small>Typed or Printed</small> Anthony Zanetti Title <small>Printed</small> Owner/Pres.<br>Date 5/9/05 |                               |                                                                   |                    |             |                               |             |              |            |         |                 |                 |        |    |       |  |  |       |  |  |  |