

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

No. 17603

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *Paul Lodge No. 77, A.F. & A.M.*PAUL LODGE NO. 77, A.F. & A.M.
ED CARNEY
321 E. MAIN ST.

BURLEY

ID 83318

2. Registered Agent and Office NOT A P.O. BOX

T. ED CARNEY
321 E. MAIN ST.

BURLEY

ID R331R

3. Incorporated Under The Laws

of

ID

NO: 17603

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: *Worshipful Master - Dale Stoller*

RT. 3 Box 307

Rupert

ID

83350

Secretary: *Theodore Fujiki*

RT. 5 Box 103

Rupert

ID

83350

Directors:

5. Nature of Business

FRATERNAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Theodore Fujiki

Theodore Fujiki

Date

Title

July 12 1993

Secretary -