

No. <b>C111856</b>	<b>Annual Report Form 1999</b> Due No Later Than November 30,	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1 Mailing Address - Please Correct. If Not Correct</b>  <b>MATTHEW R. MACHA, M.D., P.A.</b> <b>MATTHEW R MACHA, M.D.</b> <b>166 W JEFFERSON</b>  <b>BOISE ID 83702</b>	<b>ALLAN R BOSCH</b> <b>242 N 8TH ST STE 200</b>  <b>BOISE ID 83702</b>
		3. Organized Under the Laws of:  <b>ID C111856</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Matthew R. Macha, MD	166 W. Jefferson	Boise	ID	83702
VPres.	Monica Job Macha	166 W. Jefferson	Boise	ID	83702
Secretary	Magdalena Macha	166 W. Jefferson	Boise	ID	83702

5. Signature of New Registered Agent

6.  Date **09/07/1999**  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Name (Typed or Printed) **RHONDA J. BARKER** Title **Pres. Manager**

ISSUED: 07-03-1999

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